

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

**Agenda
July 25, 2019**

Executive Session - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (B) initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (D) the purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee, a student or an independent contractor who is: (i) a physician; or (ii) a school bus driver.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. SHS Bass Fishing
 - B. [Virtual School Report](#) - Review
 - C. Enrollment Update
 - D. Budget Hearing/Adoption Dates
 - E. Common School Loan Acceptance
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [July 8, 2019 Regular Meeting](#)
 - B. Financial Considerations

1. [Payroll Claims 7-3-19](#)
2. Regular Claims
 - a. [Regular Claims June 27 - July 23, 2019](#)
 - b. [AP Invoice Report 7-23-19](#)
- D. Permission to Prewrite through August 8, 2019
- E. [Permission to Renew Instructure \\$16,969](#)
- F. [Voided Check Register](#)
 1. Resignation(s)
 - a. [Terri Gray - JES Title I Instructional Assistant](#)
 - b. [Meisha Grigsby - LES Preschool Aide](#)
 - c. [Tammy Treadway - SES 4th Grade Teacher](#)
 - d. [Stephanie Chumbley Dean - Elementary Music Aide](#)
 - e. [Tiffany Copple - SMS Bus Duty Supervision](#)
 - f. [Tiffany Copple - SMS Robotics Coach](#)
 - g. [Bobby Doriot - SMS Boys' Cross Country Coach](#)
 - h. [Rachelle Blaylock - SES 7 Hour/180 Day Special Ed Aide](#)
 - i. [Allison Rademacher - Elementary Boys' Basketball Coordinator](#)
 - j. [Andy Amick - Corporation Bus Driver \(V-6\)](#)
 2. Certified Staff Recommendation(s)
 - a. [Morgan Perry - SES 1st Grade Teacher](#)
 - b. [Kacy Brenneman - VFES Jumpstart](#)
 - c. Lisa Burns- Addition to Warrior Ready Camp for 6th Graders at SMS
 - d. Mandi Wade, Anna Reynolds, Sara Salas, Lakynn McDonald, Courtney Vires & Jennie Maness - Summer School Staff
 - e. [Clarissa Akers- Johnson Elementary 3rd Grade](#)
 - f. SMS 6th Grade Teacher
 3. Support Staff Recommendation(s)
 - a. [Lisa Marshall - VFES 5.75 Hour/180 Day Special Ed Aide](#)
 - b. [Rick Richardson - SCSD2 Corporation Bus Driver](#)
 - c. [Randal Yundt - SCSD2 Contract Bus Driver Sub](#)
 - d. [Jim Walton - SCSD2 Corporation Bus Driver \(formerly contract driver\)](#)
 - e. [Ron Samples - SCSD2 Substitute Bus Driver](#)
 - f. [Tricia Kenninger - SMS 8 Hour/185 Day Custodian](#)
 - g. [Charlotte Gudgeon - JES 7.5 Hour/180 Day 1:1 Special Ed Aide](#)
 4. ECA Recommendation(s)
 - a. [Jonathan Parker - SHS Boys' Varsity Tennis Coach](#)
 - b. [Brian Schmidt - SHS Guidance Department Chair](#)
 - c. [Eric Copple - SHS Hi-Y Co-Sponsor](#)
 - d. [Cammie Cravens - SES Web Page Coordinator](#)
 - e. [Brent Jameson - SHS Varsity Boys' Basketball Coach contract extension 2020-21](#)
 - f. [Donna Cheatham - SHS Varsity Girls' Basketball Coach contract extension 2020-21](#)
 - g. [Kyle Mullins - SHS Varsity Football Coach contract extension 2020-21](#)
 - h. [Michelle Moon - SMS 6th Grade Volleyball Coach](#)

- i. [Courtney Pierce - SMS 7th Grade Volleyball Coach](#)
 - j. [Ethan McNeely - SMS 8th Grade Volleyball Coach](#)
 - k. [Megan T. Stewart - SMS Girls' Soccer Coach](#)
 - l. [Sara Denhart - SHS Yearbook Sponsor](#)
 - m. [Sara Denhart - SHS Booster Sponsor](#)
 - n. [Sara Denhart - SHS Drama Club Co-Sponsor](#)
 - o. [Sara Denhart - SHS Web Page Coordinator](#)
 - p. [Carmen Boley - SHS Girls' Varsity Tennis Coach](#)
5. **Transfer Request(s)**
- a. [Vicki Ousley from JES Resource Aide to SHS/SMS 5.75 Hour/185 Day Media Center Aide](#)
 - b. [Polly Higgins from SHS 8 Hr/261 Day Head Custodian to SCSD2 Corporation Bus Driver](#)
 - c. [Amy Densford from SES 3 Hr/182 Day Cook to JES 3 Hr/182 Day Cook](#)
 - d. [Lisa Eadler from SES 7 Hour/4 Day ED Aide to SES 6.5 Hour/150 Day Title I Inst. Asst.](#)
 - e. [Cynthia Allman from JES 7 Hour/4 Day Preschool Aide to JES 5.75 Hour/180 Day Resource Aide](#)
6. **[Field Trip Request\(s\)](#)**
- a. SHS Girls' Tennis - Professional Open Tennis Tournament, Cincinnati, OH, Aug. 11
 - b. SHS Volleyball - Volleyball Camp, IU Bloomington, IN, July 12-14
 - c. SHS Cheer Team - Cheer Camp, IU Bloomington, IN, July 15-18
7. **Addition of Hours/Days Recommendation(s)**
- a. [Cammie Cravens - District IT - addition of 20 days \(from 220 to 240 days\)](#)
 - b. [Jewell Shanklin - LES Head Cook - addition of 1 hour per day \(from 6 to 7 hours\)](#)
8. **[Permission to Post](#)**
- a. SMS 5.5 Hour/182 Day Cook
 - b. SMS 4 Hour/182 Day Cook
 - c. SHS 7 Hour/182 Day Cafeteria Manager Position
 - d. SES Assistant Cafeteria Manager Position
 - e. LES 7 Hour/4 Day Preschool Aide
 - f. JES 5.75 Hour/180 Day Resource Aide
 - g. SES Teacher
 - h. SHS 8 Hour/261 Day Head Custodian
 - i. SES 5.5 Hour/170 Day Title I Instructional Assistant
 - j. SMS Bus Duty Supervision Position
 - k. SMS Robotics Coach
 - l. SMS ED Classroom Aide- 5.75 Hours/180 Days
 - m. VFES Special Ed Aide- August 13- September 27
 - n. SES 3 Hour/182 Day Cook
 - o. SMS Boys' Cross Country Coach
 - p. SES 7 Hour/4 Day Special Ed E.D. Aide
 - q. Elementary Boys' Basketball Coordinator
- H. **[Surplus Property Disposal](#)**
- I. **Permission to Waive Fees**
- 1. [Sunnyside Reunion Group](#)

2. [Dave Love Shooting Clinic](#)

VII. Other Business

- A. [Consideration of Agreement with Christopher & Associates for 2019-20 Psycho-Educational Services](#)
- B. [Renewal of MOU with Jennings County Schools for Deaf/Hard of Hearing Services](#)
- C. Consideration of Change to Secretary Salary Schedule
- D. Permission to Purchase Bus

VIII. Adjourn

Executive Session - Immediately Following Board Meeting

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (B) initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (D) the purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction: (A) to receive information concerning the individual's alleged misconduct; and (B) to discuss, before a determination, the individual's status as an employee, a student or an independent contractor who is: (i) a physician; or (ii) a school bus driver.

Upcoming Events:

- 8-13-19 6:30 p.m. Board Meeting @ Central Office Board Room
- 8-27-19 5:30 p.m. Executive Session
- 6:00 p.m. New Teacher Reception @ New Conference Room
- 6:30 p.m. Board Meeting @ Central Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.